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SH. VOKHIDOV'S CONTRIBUTION TO THE STUDY OF THE HISTORY OF THE KOKAND KHANATE

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Abstract: *The article describes the contribution of the famous orientalist, translator, historian Shodmon Vakhidov to the study of the history of the Kokand Khanate based on the scientific heritage.*

Key words: *historian, orientalist, Kokand Khanate, political situation, economic reforms, cultural development.*

The famous orientalist Vokhidov Shodmon Huseynovich is one of the scientists who made an invaluable contribution to the study of the history of Uzbekistan in the Middle Ages. He devoted most of his life to the study of works created by representatives of the Kokand and Khiva khanates and the schools of history of the Bukhara Emirate.

The scientist is the author of the scientific series "Historical heritage" (in Uzbek and Russian), "Books, libraries, catalogs" (in Uzbek and Russian), "History of Uzbekistan in Arabic sources" (in Uzbek, Russian and English). S. Vakhidov translated more than 20 works from this series and published them with research and commentary. The scientist has published about 30 books, monographs, brochures and more than 100 scientific articles in different languages. It is especially commendable that the scientist translated the manuscripts of local historians of the Kokand Khanate from Arabic and Persian into the Uzbek language and made them known to the wide scientific community.

Shodmon Vakhidov studied more than thirty manuscripts that are important in the study of the political, economic, cultural and social history of the Kokand Khanate. For example, "Tarihi Khamidiy" by Mullah Musa Sairami, "Tarihi Muhajiron" by Dilshod, "Muntahab at-tavorikh" by Haji Muhammad Hakimkhan Mausumkhon tur, "Jangnomaya Khudoyarkhani" by Mullah Shamsi (shawki), "Alfarnomay Hudulmatwal" Abu Ubaydullo Tashkandi, "Tarihi Jahonnamoyi" by Avaz Muhammad Attar, "Tarihi Jahonnamoyi" by Mullah "The story of Shooruhi" Niyaz Muhammad, "Ansab as" by Mirzo Alim Mushrif - Salotin and Tavorikh Al-Havokin "Jadnam Tashiam" Garayibi sipah "Tajira," "Tazkirat al-Sultan" by Mullah Vasijon Manzur, "Alimkul jangnoasi va gurbatnom" by Mullah Holbek by Mullah Musa, "The perfect history of Fergana" by Muhammad Fozilbek, "Tavorikhi manzum" by Imamali Kari Kundusa Toiba alikuli amirlashkar, "Tarihi Azizi "Muhammad Aziz margilani," Tarihi Turkestan "mullahs Alim Mahdum," Tarihi At - tavorikh ", "Anjum at-tavorikh "Khudoyarkhonzoda," the history of Fergana "Isaakhon Ibrat and others.

In addition to the political, economic and cultural life of the Kokand Khanate, these include the ethnic composition of the Khanate's population, occupation, land ownership in the khanate, crafts and trade relations, tax issues, history of architecture, education in madrasas and schools, science, literature, calligraphy and book art. highlight the degree of illumination. Shodmon Vakhidov also played an important role in studying the history of the Kokand Khanate and publishing important sources as a separate book. Muhammadhakimkhan translated into the Uzbek language such works of the Torah as "Muntahab at-tavoriks", "Tarihi Jahonnamoya" by Avaz Muhammad Attor, "Anjum at-tavorikh" Khudoyorkhonzoda. The "History of Alimkuli Amirlashkar" by Muhammad Yunus Toyib and "History of Aziz" by Muhammad Aziz Margilani were prepared for publication. Mirza

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Olim wrote the foreword to the Russian version of Mushrif's work *Ansob us salotin va tavorikh ul - havokin*. The History of Turkestan by Mullo Olim Mahdum Haji was presented and translated into Arabic. A careful study of the scientific heritage of Shodmon Vohidov shows that the scientist has modesty and high intelligence. Because Shodmon Vohidov expressed high respect for the scientists who, before and after him, studied the manuscripts he studied. For example, in the study of Asomiddin Urinbayev "Tarihi Jadidayi Tashkent" it says about the work: "...some toponymic names in the work by Yu.A. Sokolov, and some information on the history of the Kokand Khanate of the Khudoyarkhan period-Used by R. Nabiev. Later, in 1983, A. Urinbayev summarized some information given by Muhammad Salih and published a brochure entitled "Tashkent classification of Muhammad Salih".

In conclusion, it can be noted that in the course of research on the tax system of the Kokand Khanate, I could easily read and use these works, having witnessed how almost all sources on the history of the Khanate were translated and introduced into scientific circulation by Shodmon Vakhidov. I would like to express my endless gratitude to the scientist for the fact that the scientific heritage created by this person has helped me a lot in completing my research. Although I did not know Shodmon Vohidov personally, I also tried to study his personality with deep respect through his scientific legacy. When I asked my scientific advisor, Academician Dilorom Yusupova, about Shodmon Vakhidov, she said: "Shodmon Vakhidov is a person who spared no effort for spiritual and scientific support of many young researchers. Unfortunately, he is not in Uzbekistan now, I do not know why he left for his homeland ... There are almost no scientists at the Institute of Oriental Manuscripts who can read manuscripts like Shodmon Vakhidov," she recalled.

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